



Addingham Heritage Group

Planning Meeting 10th February 2025

Minutes

Present: Gill Battarbee (**GB**), Don Barrett (**DB**), Mike Bolton (**MB**), Ian Cameron (**IC**) - Chair, Chris Cobley (**CC**), Gary Copping (**GC**), Barbara Durack (**BD**), Richard Durack (**RD**), Paul Harris (**PH**), Rob Smith (**RS**) – Minutes, Jonathan White (**JW**)

1. Apologies

David Johnston (**DJ**)

2. Minutes of the previous meeting (13th January 2025)

Approved as correct and to be published on the ACS website.

3. Matters arising (not covered elsewhere)

3.1. VE/VJ Days

IC has booked at least 2 display boards for the VE Day exhibition in the Hub in May.

There is also space booked in August for VJ Day.

JW has been in contact with the Museum in Otley regarding loan of possible items as for the DD exhibition. They have given him a link to Jason Knowles of Otley Council who might also be a useful contact. **JW** has also spoken with Phyllis Robinson about how the days were celebrated in Addingham.

CC raised the possibility of showing films related to the days again. *A Bridge Too Far* and *Bridge Over the River Kwai* would be appropriate. **CC** has been in discussion with the Film club about this.

ACTION: CC

3.2. Bee Boles

IC reported at the previous meeting that Bradford Council has confirmed that these are included in the curtilage of Pam Parrington's property. A response has now been received from Historic England which, it turns out, does not define curtilage. After discussion it was agreed that the Council's response provides the best protection for the future.

CLOSED

3.3. i-Base Renewal Costings

GB reported that the ACS Trustees support covering the renewal costs and will determine the most appropriate approach to do this.

3.4. Meeting with Robbie Moore, MP

GB confirmed that the rearranged date for this is February 21st at 10am. **RS** has agreed to be the AHG representative to raise issues of sustainability. **DJ** to advise further on the matter of solar panels on listed buildings. **ACTION: GB, RS, DJ**

3.5. Submission of completed YHACS Lottery Funding Questionnaire

GB was thanked for her work on the submission. **GB** advised that funding for our proposal was unlikely. However, the work undertaken will help in making bids elsewhere.

3.6. Farfield Quaker House

CC gave an update on recent communications with Chris Skidmore regarding the Friends of Friendless Churches. Clarity is still awaited on the issue of trustees and **CC** will continue to provide updates. **ACTION: CC**

3.7. Photographic copying of Maps and Deeds

GB reported on a quote for photographing eight maps and deeds of significance, These would normally cost £75 each but a discounted price of £60 has been received for the eight. Pricing for these was included in the YHACS Lottery Funding questionnaire. **IC** to circulate completed questionnaire. **ACTION:IC**

4. Yorkshire Heritage Summit

This will take place in Skipton Town Hall on May 13th. **IC** has booked a table for this plus two tickets for the afternoon symposium. Expressions of interest welcome. **ACTION: ALL**

5. Request for Reprinting of Publications

There had been a request from Chris Ensor for the AHG to consider the reprinting/updating of three ACS publications: (a) Woolcombers; (b) Addingham view from Moorside and (c) Glimpses of the Past.

Consideration of the latter publication is already part of our work programme, so a decision would be deferred about this.

There was support for the reprinting of the other two books. **DB** advised that Woolcombers is available from Amazon, and gave an update on the location of a printable copy of Addingham Moorside. **DB** offered to help Chris with the two reprintings. **IC** agreed to respond to Chris. **ACTION: IC,DB**

6. Covid -19 Project

The Covid project subgroup has reviewed the responses from the Newsletter article and from the circulation of the email request to village groups and organizations. **RS** has

supplied two groups with a questionnaire to complete and awaits their return. Specific target groups and individuals will be contacted directly over the next few months and as such **GC** had generated a further set of questionnaires for this purpose. **RS** has also interviewed Amy at the Swan to capture their experiences during the pandemic.

7. **1683-Project**

The subgroup will be meeting tomorrow to discuss the next steps and will report back at the next meeting. **ACTION: MB**

8. **Future Events**

Dates of events where the AHG will have a table were noted:

Spring Fair (Sat April 5th) – **BD, JW, PH, CC** volunteered to help
Autumn Fair (October 18th)
Christmas Fair (November 29th) – to be confirmed.

9. **West Yorkshire Heritage Toolbox Discovery Event**

IC will attend this event in Bradford on Feb 13th to help develop a heritage training programme. Members identified key challenges to raise at the event – assessing impact, policies on the use of social media, the promotion of publications via other heritage groups. **IC** agreed to raise these and report back, including on whether attendance might be useful at a Zoom session planned for February 27th.

ACTION: IC

10. **Future Work Plan (to March 2026) and future ACS Articles**

- The latest version of the Work Plan is now on pCloud.
- AHG articles in 2025 in the ACS Newsletter will be by **BD** (March) **CC** (April, May, August and November), **DB** (June), **RD** (July), **JW** (September), **IC** (October)

11. **AOB**

- a. **Derek Law Diaries**: Derek had previously stated that he intended bequeathing his illustrated diaries of the Church Orchard and Stream to the ACS. **GB** and **MB** gave an update on progress with the Executors. Further details to follow when known.

ACTION:GB

- b. **Photo in Hub**: **CC** is keen for the framed List of Overseers, Waywardens, Guardians and Parish Councillors – 1872-1912 is hung somewhere in the Hub. There was agreement that this would be would desirable. **IC** will write to the Parish Council to add our support to the proposal.

ACTION:IC

- c. **Bradford Council Planning Meeting**: **CC** volunteered to attend this meeting.

ACTION:CC

12 **Date of next meeting: Monday 10th March 2025** at 5.30pm in The Hub.